

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 001 CITY 1   | B   | 01 & 02          | C  | Typ:01 Seq:0001 Spl:01 |

(Stub A)

001 CITY 1

Consecutive No. -

(Stub B)

001 CITY 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 001 CITY 1   | E | 01 & 02          | F  | Typ:01 Seq:0001 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election   | C  | March 6, 2012 |
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| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |  |  |               |
|   |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                        |  |               |
|   |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>         |  |               |
|   |              | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |  |               |
|   |              | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |  |               |
|   |              | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |  |               |
|   |              | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p> | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p> |               |
|   |              | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>                          |               |
|   |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |               |
|   |              | 002 CITY 2  |  | 01 & 02  |               |

(Stub A)

002 CITY 2

Consecutive No. -

(Stub B)

002 CITY 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 002 CITY 2   | E | 01 & 02          | F  | Typ:01 Seq:0002 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
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|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 003 CITY 3   | B   | 01               | C  | Typ:01 Seq:0003 Spl:01 |

(Stub A)

003 CITY 3

Consecutive No. -

(Stub B)

003 CITY 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 003 CITY 3   | E | 01               | F  | Typ:01 Seq:0003 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
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|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
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|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
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|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
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| A   | 004 CITY 4   | B   | 01               | C  | Typ:01 Seq:0004 Spl:01 |

(Stub A)

004 CITY 4

Consecutive No. -

(Stub B)

004 CITY 4

Consecutive No. -

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|   |              |   |                  |  |                        |
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| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 004 CITY 4   | E | 01               | F  | Typ:01 Seq:0004 Spl:01 |

SAMPLE



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|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |  |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |  |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |  |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |  |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p> |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>  |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>  |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 005 CITY 5  | B  | 01               | C  | Typ:01 Seq:0005 Spl:01 |

(Stub A)

005 CITY 5

Consecutive No. -

(Stub B)

005 CITY 5

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 005 CITY 5   | E | 01               | F  | Typ:01 Seq:0005 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 006 CITY 6   | B   | 01               | C  | Typ:01 Seq:0006 Spl:01 |

(Stub A)

006 CITY 6

Consecutive No. -

(Stub B)

006 CITY 6

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 006 CITY 6   | E | 01               | F  | Typ:01 Seq:0006 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 007 CITY 7   | B   | 01               | C   | Typ:01 Seq:0007 Spl:01 |

(Stub A)

007 CITY 7

Consecutive No. -

(Stub B)

007 CITY 7

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 007 CITY 7   | E | 01               | F  | Typ:01 Seq:0007 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 008 CITY 8   | B   | 01 & 02          | C  | Typ:01 Seq:0008 Spl:01 |

(Stub A)

008 CITY 8

Consecutive No. -

(Stub B)

008 CITY 8

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 008 CITY 8   | E | 01 & 02          | F  | Typ:01 Seq:0008 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 009 CITY 9   | B   | 01               | C   | Typ:01 Seq:0009 Spl:01 |

(Stub A)

009 CITY 9

Consecutive No. -

(Stub B)

009 CITY 9

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 009 CITY 9   | E | 01               | F  | Typ:01 Seq:0009 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 010 CITY 10  | B   | 01               | C   | Typ:01 Seq:0010 Spl:01 |

(Stub A)

010 CITY 10

Consecutive No. -

(Stub B)

010 CITY 10

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 010 CITY 10  | E | 01               | F  | Typ:01 Seq:0010 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 011 CITY 11  | B   | 01               | C  | Typ:01 Seq:0011 Spl:01 |

(Stub A)

011 CITY 11

Consecutive No. -

(Stub B)

011 CITY 11

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 011 CITY 11  | E | 01               | F  | Typ:01 Seq:0011 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 012 CITY 12  | B   | 01 & 02          | C  | Typ:01 Seq:0012 Spl:01 |

(Stub A)

012 CITY 12

Consecutive No. -

(Stub B)

012 CITY 12

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 012 CITY 12  | E | 01 & 02          | F  | Typ:01 Seq:0012 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 013 CITY 13  | B   | 01               | C  | Typ:01 Seq:0013 Spl:01 |

(Stub A)

013 CITY 13

Consecutive No. -

(Stub B)

013 CITY 13

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 013 CITY 13  | E | 01               | F  | Typ:01 Seq:0013 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                                    |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                     |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |                        |
| A   | 014 CITY 14  | B   | 01               | C  | Typ:01 Seq:0014 Spl:01 |

(Stub A)  
014 CITY 14  
Consecutive No. -

(Stub B)  
014 CITY 14  
Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 014 CITY 14  | E | 01               | F  | Typ:01 Seq:0014 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 015 CITY 15  | B   | 01 & 02          | C   | Typ:01 Seq:0015 Spl:01 |

(Stub A)

015 CITY 15

Consecutive No. -

(Stub B)

015 CITY 15

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 015 CITY 15  | E | 01 & 02          | F  | Typ:01 Seq:0015 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|--|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidates name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                                    |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                     |                        |
|  |  | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|  | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|  | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|  | <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>             | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|  | <p><b>No Valid Declaration of Candidacy Filed</b></p>  |   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |                        |
| A  | 016 CITY 16  | B   | 01 & 02          | C  | Typ:01 Seq:0016 Spl:01 |

(Stub A)

016 CITY 16

Consecutive No. -

(Stub B)

016 CITY 16

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 016 CITY 16  | E | 01 & 02          | F  | Typ:01 Seq:0016 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B  | Primary Election  | C  | March 6, 2012   |   |
|---|--|--|---|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>                 | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p> | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>                     | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>         |   |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Judge of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>   | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>         | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>       |
|   | <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>  | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>                                    | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p> | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                     | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>  | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>      |
|   | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>  | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>  | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>  | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |

(Stub A)  
017 CITY 17  
Consecutive No. -

(Stub B)  
017 CITY 17  
Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 017 CITY 17  | E | 01               | F  | Typ:01 Seq:0017 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election  | C | March 6, 2012          |
|---|--|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |   |   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                        | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |  | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |  |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 018 CITY 18  | B   | 01  | C | Typ:01 Seq:0018 Spl:01 |

(Stub A)

018 CITY 18

Consecutive No. -

(Stub B)

018 CITY 18

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 018 CITY 18  | E | 01               | F  | Typ:01 Seq:0018 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election  | C | March 6, 2012          |
|---|--|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |   |   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                        | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |  | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |  |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 019 CITY 19  | B   | 01  | C | Typ:01 Seq:0019 Spl:01 |

(Stub A)

019 CITY 19

Consecutive No. -

(Stub B)

019 CITY 19

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 019 CITY 19  | E | 01               | F  | Typ:01 Seq:0019 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election   | C  | March 6, 2012          |
|---|--|---|--|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                                    |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                     |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   |  | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p> | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   |  | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   |  |   |  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |                        |
| A   | 020 CITY 20  | B   | 01   | C  | Typ:01 Seq:0020 Spl:01 |

(Stub A)

020 CITY 20

Consecutive No. -

(Stub B)

020 CITY 20

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 020 CITY 20  | E | 01               | F  | Typ:01 Seq:0020 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>                |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>             | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     |   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>                                       |                        |
| A   | 021 CITY 21  | B   | 01               | C  | Typ:01 Seq:0021 Spl:01 |

(Stub A)

021 CITY 21

Consecutive No. -

(Stub B)

021 CITY 21

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 021 CITY 21  | E | 01               | F  | Typ:01 Seq:0021 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   |   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 022 CITY 22  | B   | 01               | C  | Typ:01 Seq:0022 Spl:01 |

(Stub A)

022 CITY 22

Consecutive No. -

(Stub B)

022 CITY 22

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 022 CITY 22  | E | 01               | F  | Typ:01 Seq:0022 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Clark County   | B   | Primary Election  | C  | March 6, 2012          |
|--|--|---|---|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidates name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |   |  |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |   | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                                    |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |   | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                     |                        |
|  |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|  | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|  |  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |   | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|  | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   |   |   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|  |  | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p> | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |                        |
| A  | 023 CITY 23  | B   | 01  | C  | Typ:01 Seq:0023 Spl:01 |

(Stub A)

023 CITY 23

Consecutive No. -

(Stub B)

023 CITY 23

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 023 CITY 23  | E | 01               | F  | Typ:01 Seq:0023 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   |   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 024 CITY 24  | B   | 01               | C  | Typ:01 Seq:0024 Spl:01 |

(Stub A)

024 CITY 24

Consecutive No. -

(Stub B)

024 CITY 24

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 024 CITY 24  | E | 01               | F  | Typ:01 Seq:0024 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election   | C | March 6, 2012          |
|---|--|---|--|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |  |   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>                 | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>      |   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                   |   |                        |
|   | <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                     | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |   |                        |
|   |  | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>  |   |                        |
|   |  | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |   |                        |
|   |  | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |   |                        |
|   |  |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p> |   |                        |
| A   | 025 CITY 25  | B   | 01   | C | Typ:01 Seq:0025 Spl:01 |

(Stub A)

025 CITY 25

Consecutive No. -

(Stub B)

025 CITY 25

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 025 CITY 25  | E | 01               | F  | Typ:01 Seq:0025 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                                    |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                     |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |                        |
| A   | 026 CITY 26  | B   | 01 & 02          | C  | Typ:01 Seq:0026 Spl:01 |

(Stub A)

026 CITY 26

Consecutive No. -

(Stub B)

026 CITY 26

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 026 CITY 26  | E | 01 & 02          | F  | Typ:01 Seq:0026 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election  | C   | March 6, 2012          |
|---|--|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |   |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |   | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |   | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |   | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   |   |   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   |  | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>  | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p> | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |   | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 027 CITY 27  | B   | 01  | C   | Typ:01 Seq:0027 Spl:01 |

(Stub A)

027 CITY 27

Consecutive No. -

(Stub B)

027 CITY 27

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 027 CITY 27  | E | 01               | F  | Typ:01 Seq:0027 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election   | C | March 6, 2012          |
|---|--|---|--|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |  |   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                       |   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |   |                        |
|   | <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                    | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |   |                        |
|   |  | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |   |                        |
|   |  | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |   |                        |
|   |  | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |   |                        |
|   |  |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |  |   | <p><b>VOTE BOTH SIDES</b></p>  |   |                        |
| A   | 028 CITY 28  | B   | 01   | C | Typ:01 Seq:0028 Spl:01 |

(Stub A)

028 CITY 28

Consecutive No. -

(Stub B)

028 CITY 28

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 028 CITY 28  | E | 01               | F  | Typ:01 Seq:0028 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 029 CITY 29  | B   | 01               | C  | Typ:01 Seq:0029 Spl:01 |

(Stub A)

029 CITY 29

Consecutive No. -

(Stub B)

029 CITY 29

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 029 CITY 29  | E | 01               | F  | Typ:01 Seq:0029 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 030 CITY 30  | B   | 01               | C  | Typ:01 Seq:0030 Spl:01 |

(Stub A)

030 CITY 30

Consecutive No. -

(Stub B)

030 CITY 30

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 030 CITY 30  | E | 01               | F  | Typ:01 Seq:0030 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 031 CITY 31  | B   | 01               | C  | Typ:01 Seq:0031 Spl:01 |

(Stub A)

031 CITY 31

Consecutive No. -

(Stub B)

031 CITY 31

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 031 CITY 31  | E | 01               | F  | Typ:01 Seq:0031 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 032 CITY 32  | B   | 01 & 02          | C  | Typ:01 Seq:0032 Spl:01 |

(Stub A)

032 CITY 32

Consecutive No. -

(Stub B)

032 CITY 32

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 032 CITY 32  | E | 01 & 02          | F  | Typ:01 Seq:0032 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 033 CITY 33  | B   | 01               | C  | Typ:01 Seq:0033 Spl:01 |

(Stub A)

033 CITY 33

Consecutive No. -

(Stub B)

033 CITY 33

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|   |              |  |                  |   |                        |
|---|--------------|--|------------------|---|------------------------|
| D   | Clark County | E  | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |  |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>           |              |  |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |  |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |  |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |  |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>             |              | <p align="center"><b>BOARD MEMBERS:</b></p> <p><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p><i>Led H. McVernon</i></p> <p><i>Ronald V. Rhine</i></p> <p><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D   | 033 CITY 33  | E  | 01               | F | Typ:01 Seq:0033 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 034 CITY 34  | B   | 01               | C  | Typ:01 Seq:0034 Spl:01 |

(Stub A)

034 CITY 34

Consecutive No. -

(Stub B)

034 CITY 34

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 034 CITY 34  | E | 01               | F  | Typ:01 Seq:0034 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 035 CITY 35  | B   | 01 & 02          | C  | Typ:01 Seq:0035 Spl:01 |

(Stub A)

035 CITY 35

Consecutive No. -

(Stub B)

035 CITY 35

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 035 CITY 35  | E | 01 & 02          | F  | Typ:01 Seq:0035 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 036 CITY 36  | B   | 01               | C  | Typ:01 Seq:0036 Spl:01 |

(Stub A)

036 CITY 36

Consecutive No. -

(Stub B)

036 CITY 36

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 036 CITY 36  | E | 01               | F  | Typ:01 Seq:0036 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 037 CITY 37  | B   | 01               | C   | Typ:01 Seq:0037 Spl:01 |

(Stub A)

037 CITY 37

Consecutive No. -

(Stub B)

037 CITY 37

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 037 CITY 37  | E | 01               | F  | Typ:01 Seq:0037 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 038 CITY 38  | B   | 01               | C  | Typ:01 Seq:0038 Spl:01 |

(Stub A)

038 CITY 38

Consecutive No. -

(Stub B)

038 CITY 38

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 038 CITY 38  | E | 01               | F  | Typ:01 Seq:0038 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 039 CARL 1   | B   | 01               | C  | Typ:01 Seq:0039 Spl:01 |

(Stub A)

039 CARL 1

Consecutive No. -

(Stub B)

039 CARL 1

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |   |                  |   |                        |
|--|--------------|---|------------------|---|------------------------|
| D  | Clark County | E   | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |   |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>  |              |   |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |   |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>  |              |   |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND<br/>                 ISSUES BALLOT</b>   |              |   |                  |   |                        |
| <p><b>#1</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(ADDITIONAL)</b><br/> <b>CITY OF NEW CARLISLE</b></p> <p><b>A majority affirmative vote is<br/>                 necessary for passage.</b></p> <p>An additional tax for the benefit of the<br/>                 City of New Carlisle for the purpose<br/>                 of repairing, improving and replacing<br/>                 streets at a rate not exceeding 2 mills<br/>                 for each one dollar of valuation, which<br/>                 amounts to \$0.20 for each one<br/>                 hundred dollars of valuation, for a<br/>                 continuing period of time,<br/>                 commencing in 2012, first due in<br/>                 calendar year 2013.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led A. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 039 CARL 1   | E   | 01               | F | Typ:01 Seq:0039 Spl:01 |



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 040 CARL 2   | B   | 01               | C  | Typ:01 Seq:0040 Spl:01 |

(Stub A)

040 CARL 2

Consecutive No. -

(Stub B)

040 CARL 2

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |   |                  |   |                        |
|--|--------------|---|------------------|---|------------------------|
| D  | Clark County | E   | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |   |                  |   |                        |
| <input type="radio"/> Stephen T. Metzger   |              |   |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |   |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| <input type="radio"/> Richard A. Marsh   |              |   |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND<br/>                 ISSUES BALLOT</b>   |              |   |                  |   |                        |
| <p><b>#1</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(ADDITIONAL)</b><br/> <b>CITY OF NEW CARLISLE</b></p> <p><b>A majority affirmative vote is<br/>                 necessary for passage.</b></p> <p>An additional tax for the benefit of the<br/>                 City of New Carlisle for the purpose<br/>                 of repairing, improving and replacing<br/>                 streets at a rate not exceeding 2 mills<br/>                 for each one dollar of valuation, which<br/>                 amounts to \$0.20 for each one<br/>                 hundred dollars of valuation, for a<br/>                 continuing period of time,<br/>                 commencing in 2012, first due in<br/>                 calendar year 2013.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led H. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 040 CARL 2   | E   | 01               | F | Typ:01 Seq:0040 Spl:01 |



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|--|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidates name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|  |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|  |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|  | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|  | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|  | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A  | 041 CARL 3   | B   | 01               | C  | Typ:01 Seq:0041 Spl:01 |

(Stub A)

041 CARL 3

Consecutive No. -

(Stub B)

041 CARL 3

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |   |                  |   |                        |
|--|--------------|---|------------------|---|------------------------|
| D  | Clark County | E   | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |   |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>  |              |   |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |   |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>  |              |   |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND<br/>                 ISSUES BALLOT</b>   |              |   |                  |   |                        |
| <p><b>#1</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(ADDITIONAL)</b><br/> <b>CITY OF NEW CARLISLE</b></p> <p><b>A majority affirmative vote is<br/>                 necessary for passage.</b></p> <p>An additional tax for the benefit of the<br/>                 City of New Carlisle for the purpose<br/>                 of repairing, improving and replacing<br/>                 streets at a rate not exceeding 2 mills<br/>                 for each one dollar of valuation, which<br/>                 amounts to \$0.20 for each one<br/>                 hundred dollars of valuation, for a<br/>                 continuing period of time,<br/>                 commencing in 2012, first due in<br/>                 calendar year 2013.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led H. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 041 CARL 3   | E   | 01               | F | Typ:01 Seq:0041 Spl:01 |



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 042 BETH 1   | B   | 01               | C  | Typ:01 Seq:0042 Spl:01 |

(Stub A)

042 BETH 1

Consecutive No. -

(Stub B)

042 BETH 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 042 BETH 1   | E | 01               | F  | Typ:01 Seq:0042 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 043 BETH 2   | B   | 01               | C  | Typ:01 Seq:0043 Spl:01 |

(Stub A)

043 BETH 2

Consecutive No. -

(Stub B)

043 BETH 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 043 BETH 2   | E | 01               | F  | Typ:01 Seq:0043 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 044 BETH 3   | B   | 01               | C  | Typ:01 Seq:0044 Spl:01 |

(Stub A)

044 BETH 3

Consecutive No. -

(Stub B)

044 BETH 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 044 BETH 3   | E | 01               | F  | Typ:01 Seq:0044 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 045 BETH 4   | B   | 01 & 02          | C   | Typ:01 Seq:0045 Spl:01 |

(Stub A)

045 BETH 4

Consecutive No. -

(Stub B)

045 BETH 4

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 045 BETH 4   | E | 01 & 02          | F  | Typ:01 Seq:0045 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 046 BETH 5   | B   | 01               | C  | Typ:01 Seq:0046 Spl:01 |

(Stub A)

046 BETH 5

Consecutive No. -

(Stub B)

046 BETH 5

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 046 BETH 5   | E | 01               | F  | Typ:01 Seq:0046 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 047 BETH 6   | B   | 01 & 02          | C  | Typ:01 Seq:0047 Spl:01 |

(Stub A)

047 BETH 6

Consecutive No. -

(Stub B)

047 BETH 6

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 047 BETH 6   | E | 01 & 02          | F  | Typ:01 Seq:0047 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 048 BETH 7   | B   | 01 & 02          | C  | Typ:01 Seq:0048 Spl:01 |

(Stub A)

048 BETH 7

Consecutive No. -

(Stub B)

048 BETH 7

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 048 BETH 7   | E | 01 & 02          | F  | Typ:01 Seq:0048 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 049 BETH 8   | B   | 01               | C  | Typ:01 Seq:0049 Spl:01 |

(Stub A)

049 BETH 8

Consecutive No. -

(Stub B)

049 BETH 8

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 049 BETH 8   | E | 01               | F  | Typ:01 Seq:0049 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 050 BETH 9   | B   | 01               | C  | Typ:01 Seq:0050 Spl:01 |

(Stub A)

050 BETH 9

Consecutive No. -

(Stub B)

050 BETH 9

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 050 BETH 9   | E | 01               | F  | Typ:01 Seq:0050 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 051 GERM 1   | B   | 01               | C  | Typ:01 Seq:0051 Spl:01 |

(Stub A)

051 GERM 1

Consecutive No. -

(Stub B)

051 GERM 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 051 GERM 1   | E | 01               | F  | Typ:01 Seq:0051 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 052 GERM 2   | B   | 01               | C  | Typ:01 Seq:0052 Spl:01 |

(Stub A)

052 GERM 2

Consecutive No. -

(Stub B)

052 GERM 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 052 GERM 2   | E | 01               | F  | Typ:01 Seq:0052 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election  | C | March 6, 2012          |
|---|--------------|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |   |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 053 GERM 3   | B   | 01  | C | Typ:01 Seq:0053 Spl:01 |

(Stub A)

053 GERM 3

Consecutive No. -

(Stub B)

053 GERM 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 053 GERM 3   | E | 01               | F  | Typ:01 Seq:0053 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election  | C | March 6, 2012          |
|---|--------------|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |   |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 054 GERM 4   | B   | 01  | C | Typ:01 Seq:0054 Spl:01 |

(Stub A)

054 GERM 4

Consecutive No. -

(Stub B)

054 GERM 4

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 054 GERM 4   | E | 01               | F  | Typ:01 Seq:0054 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 055 GERM 5   | B   | 01               | C  | Typ:01 Seq:0055 Spl:01 |

(Stub A)

055 GERM 5

Consecutive No. -

(Stub B)

055 GERM 5

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 055 GERM 5   | E | 01               | F  | Typ:01 Seq:0055 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 056 GERM 6   | B   | 01 & 02          | C   | Typ:01 Seq:0056 Spl:01 |

(Stub A)

056 GERM 6

Consecutive No. -

(Stub B)

056 GERM 6

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 056 GERM 6   | E | 01 & 02          | F  | Typ:01 Seq:0056 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election   | C | March 6, 2012          |
|---|--------------|---|--|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |  |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>      |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                   |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>  |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |   |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>  |   |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |   |                        |
|   |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p> |   |                        |
| A   | 057 GREE 1   | B   | 01   | C | Typ:01 Seq:0057 Spl:01 |

(Stub A)

057 GREE 1

Consecutive No. -

(Stub B)

057 GREE 1

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|   |              |  |                  |   |                        |
|---|--------------|--|------------------|---|------------------------|
| D   | Clark County | E  | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              | <p><b>#3</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(RENEWAL)</b><br/> <b>GREEN TOWNSHIP</b><br/> <b>Fire District #1</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Green Township, Fire District #1, for the purpose of providing fire protection and maintaining fire equipment, buildings, water supply and establishing and maintaining lines of communication at a rate not exceeding 1 mill for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for 5 years, commencing in 2013, first due in calendar year 2014.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p>     |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>           |              |  |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |  |                  |   |                        |
| <b>No Valid Declaration of Candidacy Filed</b>            |              |  |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |  |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>             |              |  |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>               |              | <p><b>#2</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(RENEWAL)</b><br/> <b>GREEN TOWNSHIP</b><br/> <b>Fire District #1</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Green Township, Fire District #1, for the purpose of providing protection against fire, to provide and maintain fire apparatus, building site, buildings, sources of water supply and materials at a rate not exceeding 1.5 mills for each one dollar of valuation, which amounts to \$0.15 for each one hundred dollars of valuation, for 5 years, commencing in 2013, first due in calendar year 2014.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |                  |   |                        |
| <p><b>SAMPLE</b></p>                                      |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led H. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p>  |                  |   |                        |
| D   | 057 GREE 1   | E  | 01               | F | Typ:01 Seq:0057 Spl:01 |

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election   | C   | March 6, 2012          |
|---|--|---|--|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |  |   |                        |
| <p>11</p>   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p>  | <p><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
| <p>21</p>   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p> |                        |
| <p>22</p>   |  | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |   |                        |
| <p>40</p>   |  | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p>  | <p><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
| <p>41</p>   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |   |                        |
| <p>44</p>   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |   |                        |
| <p>46</p>   | <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>             | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p>   | <p><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
| <p>51</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     |   |  | <p><b>VOTE BOTH SIDES</b></p>   |                        |
| <p>62</p>   |  |   |  |   |                        |
| A   | 057 GREE 1   | B   | 02   | C   | Typ:01 Seq:0057 Spl:02 |

(Stub A)

057 GREE 1

Consecutive No. -

(Stub B)

057 GREE 1

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |   |                  |   |                        |
|--|--------------|---|------------------|---|------------------------|
| D  | Clark County | E   | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |   |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>  |              |   |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |   |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>  |              |   |                  |   |                        |
| <p><b>#4</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(RENEWAL)</b><br/> <b>GREEN TOWNSHIP</b><br/> <b>Fire District #2</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Green Township, Fire District #2, for the purpose of providing fire protection and maintaining fire equipment, buildings, water supply and establishing and maintaining lines of communication at a rate not exceeding 1 mill for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for 5 years, commencing in 2013, first due in calendar year 2014.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led A. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 057 GREE 1   | E   | 02               | F | Typ:01 Seq:0057 Spl:02 |



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election  | C | March 6, 2012          |
|---|--------------|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |   |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 058 GREE 2   | B   | 01 & 02 & 03  | C | Typ:01 Seq:0058 Spl:01 |

(Stub A)

058 GREE 2

Consecutive No. -

(Stub B)

058 GREE 2

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|   |              |  |                  |   |                        |
|---|--------------|--|------------------|---|------------------------|
| D   | Clark County | E  | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              | <p><b>#3</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(RENEWAL)</b><br/> <b>GREEN TOWNSHIP</b><br/> <b>Fire District #1</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Green Township, Fire District #1, for the purpose of providing fire protection and maintaining fire equipment, buildings, water supply and establishing and maintaining lines of communication at a rate not exceeding 1 mill for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for 5 years, commencing in 2013, first due in calendar year 2014.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p>     |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>           |              |  |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |  |                  |   |                        |
| <b>No Valid Declaration of Candidacy Filed</b>            |              |  |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |  |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>             |              |  |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b>               |              | <p><b>#2</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(RENEWAL)</b><br/> <b>GREEN TOWNSHIP</b><br/> <b>Fire District #1</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Green Township, Fire District #1, for the purpose of providing protection against fire, to provide and maintain fire apparatus, building site, buildings, sources of water supply and materials at a rate not exceeding 1.5 mills for each one dollar of valuation, which amounts to \$0.15 for each one hundred dollars of valuation, for 5 years, commencing in 2013, first due in calendar year 2014.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |                  |   |                        |
| <p><b>SAMPLE</b></p>                                      |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led H. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p>  |                  |   |                        |
| D   | 058 GREE 2   | E  | 01 & 02 & 03     | F | Typ:01 Seq:0058 Spl:01 |

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 059 HARM 1   | B   | 01               | C  | Typ:01 Seq:0059 Spl:01 |

(Stub A)

059 HARM 1

Consecutive No. -

(Stub B)

059 HARM 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 059 HARM 1   | E | 01               | F  | Typ:01 Seq:0059 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 060 HARM 2   | B   | 01 & 02          | C  | Typ:01 Seq:0060 Spl:01 |

(Stub A)

060 HARM 2

Consecutive No. -

(Stub B)

060 HARM 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 060 HARM 2   | E | 01 & 02          | F  | Typ:01 Seq:0060 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                       |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                        | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p>No Valid Declaration of Candidacy Filed</p> <p><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 061 HARM 3   | B   | 01 & 02          | C  | Typ:01 Seq:0061 Spl:01 |

(Stub A)

061 HARM 3

Consecutive No. -

(Stub B)

061 HARM 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 061 HARM 3   | E | 01 & 02          | F  | Typ:01 Seq:0061 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 062 CHAS 1   | B   | 01               | C  | Typ:01 Seq:0062 Spl:01 |

(Stub A)

062 CHAS 1

Consecutive No. -

(Stub B)

062 CHAS 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 062 CHAS 1   | E | 01               | F  | Typ:01 Seq:0062 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 063 CHAS TWP   | B   | 01               | C  | Typ:01 Seq:0063 Spl:01 |

(Stub A)

063 CHAS TWP  
Consecutive No. -

(Stub B)

063 CHAS TWP  
Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 063 CHAS TWP | E | 01               | F  | Typ:01 Seq:0063 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                       |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                        | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p>No Valid Declaration of Candidacy Filed</p> <p><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 064 MR - 1   | B   | 01               | C  | Typ:01 Seq:0064 Spl:01 |

(Stub A)

064 MR - 1

Consecutive No. -

(Stub B)

064 MR - 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 064 MR - 1   | E | 01               | F  | Typ:01 Seq:0064 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Clark County | B   | Primary Election  | C | March 6, 2012          |
|--|--------------|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidates name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |   |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>   |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
| <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |              | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>   |              | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|  |              | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|  |              | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|  |              | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|  |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A  | 064 MR - 1   | B   | 02  | C | Typ:01 Seq:0064 Spl:02 |

(Stub A)

064 MR - 1

Consecutive No. -

(Stub B)

064 MR - 1

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |  |                  |   |                        |
|--|--------------|--|------------------|---|------------------------|
| D  | Clark County | E  | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |  |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>  |              |  |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |  |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |  |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |  |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>  |              |  |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND<br/>                 ISSUES BALLOT</b>   |              |  |                  |   |                        |
| <p><b>#5</b><br/> <b>PROPOSED TAX LEVY<br/>                 (RENEWAL)<br/>                 FAIRBORN CITY SCHOOL<br/>                 DISTRICT</b></p> <p><b>A majority affirmative vote is<br/>                 necessary for passage.</b></p> <p>Shall a levy renewing an existing levy<br/>                 be imposed by the Fairborn City<br/>                 School District, Counties of Greene,<br/>                 Clark and Montgomery, Ohio, for the<br/>                 purpose of<br/> <b>PROVIDING FUNDS FOR<br/>                 THE EMERGENCY<br/>                 REQUIREMENTS OF THIS<br/>                 SCHOOL DISTRICT,</b><br/>                 in the sum of \$5,000,000 per year,<br/>                 and a levy of taxes to be made<br/>                 outside of the ten-mill limitation<br/>                 estimated by the county auditor to<br/>                 average eight and forty hundredths<br/>                 (8.40) mills for each one dollar of<br/>                 valuation, which amounts to<br/>                 eighty-four cents (\$0.84) for each one<br/>                 hundred dollars of valuation, for a<br/>                 period of five (5) years, commencing<br/>                 in 2012, first due in calendar year<br/>                 2013?</p> |              |  |                  |   |                        |
| <input type="radio"/> <b>FOR THE TAX LEVY</b>  |              |  |                  |   |                        |
| <input type="radio"/> <b>AGAINST THE TAX LEVY</b>  |              |  |                  |   |                        |
|  |              | <p align="center"><b>BOARD MEMBERS:</b></p> <p align="center"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="center"><i>Led H. M. Clemons</i></p> <p align="center"><i>Ronald V. Rhine</i></p> <p align="center"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 064 MR - 1   | E  | 02               | F | Typ:01 Seq:0064 Spl:02 |



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 065 MR - 2   | B   | 01               | C  | Typ:01 Seq:0065 Spl:01 |

(Stub A)

065 MR - 2

Consecutive No. -

(Stub B)

065 MR - 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 065 MR - 2   | E | 01               | F  | Typ:01 Seq:0065 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 066 MR - 3   | B   | 01               | C  | Typ:01 Seq:0066 Spl:01 |

(Stub A)

066 MR - 3

Consecutive No. -

(Stub B)

066 MR - 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 066 MR - 3   | E | 01               | F  | Typ:01 Seq:0066 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 067 MR - 4   | B   | 01               | C  | Typ:01 Seq:0067 Spl:01 |

(Stub A)

067 MR - 4

Consecutive No. -

(Stub B)

067 MR - 4

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 067 MR - 4   | E | 01               | F  | Typ:01 Seq:0067 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>                                       |                        |
| A   | 068 MR - 5   | B   | 01 & 02          | C  | Typ:01 Seq:0068 Spl:01 |

(Stub A)

068 MR - 5

Consecutive No. -

(Stub B)

068 MR - 5

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 068 MR - 5   | E | 01 & 02          | F  | Typ:01 Seq:0068 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 069 MR - 6   | B   | 01               | C  | Typ:01 Seq:0069 Spl:01 |

(Stub A)

069 MR - 6

Consecutive No. -

(Stub B)

069 MR - 6

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 069 MR - 6   | E | 01               | F  | Typ:01 Seq:0069 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election  | C | March 6, 2012          |
|---|--------------|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |   |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 070 MR - 7   | B   | 01  | C | Typ:01 Seq:0070 Spl:01 |

(Stub A)

070 MR - 7

Consecutive No. -

(Stub B)

070 MR - 7

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 070 MR - 7   | E | 01               | F  | Typ:01 Seq:0070 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 071 ENON 1   | B   | 01               | C  | Typ:01 Seq:0071 Spl:01 |

(Stub A)

071 ENON 1

Consecutive No. -

(Stub B)

071 ENON 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 071 ENON 1   | E | 01               | F  | Typ:01 Seq:0071 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election | C  | March 6, 2012          |
|---|--------------|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |                  |  |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                                    |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                     |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   |              |   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |                        |
| A   | 072 ENON 2   | B   | 01               | C  | Typ:01 Seq:0072 Spl:01 |

(Stub A)

072 ENON 2

Consecutive No. -

(Stub B)

072 ENON 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 072 ENON 2   | E | 01               | F  | Typ:01 Seq:0072 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 073 MFLD 1   | B   | 01 & 02          | C   | Typ:01 Seq:0073 Spl:01 |

(Stub A)

073 MFLD 1

Consecutive No. -

(Stub B)

073 MFLD 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 073 MFLD 1   | E | 01 & 02          | F  | Typ:01 Seq:0073 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 074 MFLD 2   | B   | 01               | C  | Typ:01 Seq:0074 Spl:01 |

(Stub A)

074 MFLD 2

Consecutive No. -

(Stub B)

074 MFLD 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 074 MFLD 2   | E | 01               | F  | Typ:01 Seq:0074 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 075 MFLD 3   | B   | 01               | C   | Typ:01 Seq:0075 Spl:01 |

(Stub A)

075 MFLD 3

Consecutive No. -

(Stub B)

075 MFLD 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 075 MFLD 3   | E | 01               | F  | Typ:01 Seq:0075 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 076 MFLD 4   | B   | 01 & 02          | C  | Typ:01 Seq:0076 Spl:01 |

(Stub A)

076 MFLD 4

Consecutive No. -

(Stub B)

076 MFLD 4

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 076 MFLD 4   | E | 01 & 02          | F  | Typ:01 Seq:0076 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 077 MFLD 5   | B   | 01 & 02          | C  | Typ:01 Seq:0077 Spl:01 |

(Stub A)

077 MFLD 5

Consecutive No. -

(Stub B)

077 MFLD 5

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 077 MFLD 5   | E | 01 & 02          | F  | Typ:01 Seq:0077 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 078 MFLD 6   | B   | 01               | C  | Typ:01 Seq:0078 Spl:01 |

(Stub A)

078 MFLD 6

Consecutive No. -

(Stub B)

078 MFLD 6

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 078 MFLD 6   | E | 01               | F  | Typ:01 Seq:0078 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 079 MFLD 7   | B   | 01               | C  | Typ:01 Seq:0079 Spl:01 |

(Stub A)

079 MFLD 7

Consecutive No. -

(Stub B)

079 MFLD 7

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 079 MFLD 7   | E | 01               | F  | Typ:01 Seq:0079 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 080 MFLD 8   | B   | 01               | C  | Typ:01 Seq:0080 Spl:01 |

(Stub A)

080 MFLD 8

Consecutive No. -

(Stub B)

080 MFLD 8

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 080 MFLD 8   | E | 01               | F  | Typ:01 Seq:0080 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 081 MFLD 9   | B   | 01               | C  | Typ:01 Seq:0081 Spl:01 |

(Stub A)

081 MFLD 9

Consecutive No. -

(Stub B)

081 MFLD 9

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 081 MFLD 9   | E | 01               | F  | Typ:01 Seq:0081 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 082 MFLD 10  | B   | 01               | C  | Typ:01 Seq:0082 Spl:01 |

(Stub A)

082 MFLD 10

Consecutive No. -

(Stub B)

082 MFLD 10

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 082 MFLD 10  | E | 01               | F  | Typ:01 Seq:0082 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 083 MFLD 11  | B   | 01               | C   | Typ:01 Seq:0083 Spl:01 |

(Stub A)

083 MFLD 11

Consecutive No. -

(Stub B)

083 MFLD 11

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 083 MFLD 11  | E | 01               | F  | Typ:01 Seq:0083 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 084 PIKE 1   | B   | 01 & 02          | C  | Typ:01 Seq:0084 Spl:01 |

(Stub A)

084 PIKE 1

Consecutive No. -

(Stub B)

084 PIKE 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 084 PIKE 1   | E | 01 & 02          | F  | Typ:01 Seq:0084 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 084 PIKE 1   | B   | 03               | C  | Typ:01 Seq:0084 Spl:02 |

(Stub A)

084 PIKE 1

Consecutive No. -

(Stub B)

084 PIKE 1

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |   |                  |   |                        |
|--|--------------|---|------------------|---|------------------------|
| D  | Clark County | E   | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |   |                  |   |                        |
| <input type="radio"/> Stephen T. Metzger   |              |   |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |   |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| <input type="radio"/> Richard A. Marsh   |              |   |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND<br/>                 ISSUES BALLOT</b>   |              |   |                  |   |                        |
| <p><b>#1</b><br/> <b>PROPOSED TAX LEVY</b><br/> <b>(ADDITIONAL)</b><br/> <b>CITY OF NEW CARLISLE</b></p> <p><b>A majority affirmative vote is<br/>                 necessary for passage.</b></p> <p>An additional tax for the benefit of the<br/>                 City of New Carlisle for the purpose<br/>                 of repairing, improving and replacing<br/>                 streets at a rate not exceeding 2 mills<br/>                 for each one dollar of valuation, which<br/>                 amounts to \$0.20 for each one<br/>                 hundred dollars of valuation, for a<br/>                 continuing period of time,<br/>                 commencing in 2012, first due in<br/>                 calendar year 2013.</p> <p><input type="radio"/> <b>FOR THE TAX LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE TAX LEVY</b></p> |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led H. M. Clemons</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 084 PIKE 1   | E   | 03               | F | Typ:01 Seq:0084 Spl:02 |



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 085 PIKE 2   | B   | 01 & 02          | C   | Typ:01 Seq:0085 Spl:01 |

(Stub A)

085 PIKE 2

Consecutive No. -

(Stub B)

085 PIKE 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of Candidacy Filed                   |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 085 PIKE 2   | E | 01 & 02          | F  | Typ:01 Seq:0085 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 086 PLES 1   | B   | 01               | C   | Typ:01 Seq:0086 Spl:01 |

(Stub A)

086 PLES 1

Consecutive No. -

(Stub B)

086 PLES 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 086 PLES 1   | E | 01               | F  | Typ:01 Seq:0086 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 087 PLES 2   | B   | 01 & 02          | C  | Typ:01 Seq:0087 Spl:01 |

(Stub A)

087 PLES 2

Consecutive No. -

(Stub B)

087 PLES 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 087 PLES 2   | E | 01 & 02          | F  | Typ:01 Seq:0087 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (74th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Steve W. Key</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 088 PLES 3   | B   | 01               | C  | Typ:01 Seq:0088 Spl:01 |

(Stub A)

088 PLES 3

Consecutive No. -

(Stub B)

088 PLES 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 088 PLES 3   | E | 01               | F  | Typ:01 Seq:0088 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 089 T - 1  | B   | 01               | C  | Typ:01 Seq:0089 Spl:01 |

(Stub A)

089 T - 1

Consecutive No. -

(Stub B)

089 T - 1

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 089 T - 1    | E | 01               | F  | Typ:01 Seq:0089 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 090 T - 2  | B   | 01 & 02          | C  | Typ:01 Seq:0090 Spl:01 |

(Stub A)

090 T - 2

Consecutive No. -

(Stub B)

090 T - 2

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 090 T - 2    | E | 01 & 02          | F  | Typ:01 Seq:0090 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 091 T - 3  | B   | 01               | C  | Typ:01 Seq:0091 Spl:01 |

(Stub A)

091 T - 3

Consecutive No. -

(Stub B)

091 T - 3

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 091 T - 3    | E | 01               | F  | Typ:01 Seq:0091 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>                                       |                        |
|   | 092 T - 4  |   | 01               |  | Typ:01 Seq:0092 Spl:01 |

(Stub A)

092 T - 4

Consecutive No. -

(Stub B)

092 T - 4

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 092 T - 4    | E | 01               | F  | Typ:01 Seq:0092 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 093 T - 5  | B   | 01               | C  | Typ:01 Seq:0093 Spl:01 |

(Stub A)

093 T - 5

Consecutive No. -

(Stub B)

093 T - 5

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McCreary</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 093 T - 5    | E | 01               | F  | Typ:01 Seq:0093 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|--|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidates name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|  |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|  |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|  |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|  | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|  | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|  | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A  | 094 T - 6  | B   | 01 & 02          | C  | Typ:01 Seq:0094 Spl:01 |

(Stub A)

094 T - 6

Consecutive No. -

(Stub B)

094 T - 6

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald G. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 094 T - 6    | E | 01 & 02          | F  | Typ:01 Seq:0094 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 095 T - 7  | B   | 01               | C   | Typ:01 Seq:0095 Spl:01 |

(Stub A)

095 T - 7

Consecutive No. -

(Stub B)

095 T - 7

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 095 T - 7    | E | 01               | F  | Typ:01 Seq:0095 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C  | March 6, 2012          |
|---|--|---|------------------|--|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |  |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p> |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p> |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>  |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p><b>No Valid Declaration of Candidacy Filed</b></p>                 | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>     | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>No Valid Declaration of Candidacy Filed</b></p> <p><b>VOTE BOTH SIDES</b></p>  |                        |
| A   | 096 T - 8  | B   | 01 & 02          | C  | Typ:01 Seq:0096 Spl:01 |

(Stub A)

096 T - 8

Consecutive No. -

(Stub B)

096 T - 8

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 096 T - 8    | E | 01 & 02          | F  | Typ:01 Seq:0096 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 097 T - 9  | B   | 01               | C   | Typ:01 Seq:0097 Spl:01 |

(Stub A)

097 T - 9

Consecutive No. -

(Stub B)

097 T - 9

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald L. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 097 T - 9    | E | 01               | F  | Typ:01 Seq:0097 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A  | Clark County | B   | Primary Election   | C | March 6, 2012          |
|--|--------------|---|--|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidates name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |  |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>   |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>      |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>                   |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>  |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>   |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>  |   |                        |
|  |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>  |   |                        |
|  |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>   |   |                        |
|  |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>  |   |                        |
|  |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p> |   |                        |
| A  | 098 T - 10   | B   | 01 & 02  | C | Typ:01 Seq:0098 Spl:01 |

(Stub A)

098 T - 10

Consecutive No. -

(Stub B)

098 T - 10

Consecutive No. -

**OFFICIAL DEMOCRATIC PRIMARY BALLOT**

|  |              |   |                  |   |                        |
|--|--------------|---|------------------|---|------------------------|
| D  | Clark County | E   | Primary Election | F | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1)  |              |   |                  |   |                        |
| <input type="radio"/> <b>Stephen T. Metzger</b>  |              |   |                  |   |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| No Valid Declaration of<br>Candidacy Filed   |              |   |                  |   |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)   |              |   |                  |   |                        |
| <input type="radio"/> <b>Richard A. Marsh</b>  |              |   |                  |   |                        |
| <b>OFFICIAL QUESTIONS AND<br/>                 ISSUES BALLOT</b>   |              |   |                  |   |                        |
| <p><b>#6</b><br/> <b>SPECIAL ELECTION BY<br/>                 PETITION<br/>                 LOCAL OPTION ELECTION<br/>                 T-10</b></p> <p><b>A majority affirmative vote is<br/>                 necessary for passage.</b></p> <p>Shall the sale of beer, wine and<br/>                 mixed beverages be permitted for<br/>                 sale on Sunday between the hours of<br/>                 ten a.m. and midnight by Wal Mart<br/>                 Stores East LP dba WalMart<br/>                 Supercenter 3641, a holder of a D-6<br/>                 liquor permit, who is engaged in the<br/>                 business of operating a neighborhood<br/>                 store at 200 S. Tuttle Rd., Springfield,<br/>                 OH 45503 in this precinct?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> |              | <p align="right"><b>BOARD MEMBERS:</b></p> <p align="right"><i>Reginald S. Brown</i><br/> <small>CHAIRMAN</small></p> <p align="right"><i>Led H. McVernon</i></p> <p align="right"><i>Ronald V. Rhine</i></p> <p align="right"><i>Lynda Kay Smith</i></p> |                  |   |                        |
| D  | 098 T - 10   | E   | 01 & 02          | F | Typ:01 Seq:0098 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County   | B   | Primary Election | C   | March 6, 2012          |
|---|--|---|------------------|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |  |   |                  |   |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> William M. O'Neill</p> <p><input type="radio"/> Fanon A. Rucker</p>            |                  | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> |                        |
|   |  | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  |                  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |                        |
|   |  | <p><b>For Judge of the Court of Appeals (2nd District)</b><br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Darrell Heckman</p> <p><input type="radio"/> Carley Ingram</p> |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |                        |
|   |  | <p><b>For Member of State Central Committee, Man (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |                        |
|   | <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>             |   |                  | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p>   |                        |
|   | <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>   | <p><b>For Member of State Central Committee, Woman (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Connie Crockett</p> <p><input type="radio"/> Nora M. Parker</p>                      |                  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |                        |
|   | <p><b>For Representative to Congress (8th District)</b><br/>(Vote for Not More Than 1)</p> <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> | <p><b>For State Senator (10th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   |                  | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |                        |
|   | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>                 | <p><b>For State Representative (79th District)</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   |                  | <p style="text-align: center;"><b>No Valid Declaration of Candidacy Filed</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                        |
| A   | 099 T - 11   | B   | 01 & 02          | C   | Typ:01 Seq:0099 Spl:01 |

(Stub A)

099 T - 11

Consecutive No. -

(Stub B)

099 T - 11

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 099 T - 11   | E | 01 & 02          | F  | Typ:01 Seq:0099 Spl:01 |

SAMPLE



# OFFICIAL DEMOCRATIC PRIMARY BALLOT

| A   | Clark County | B   | Primary Election  | C | March 6, 2012          |
|---|--------------|---|---|---|------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. <b>To vote</b>, you must completely darken the oval ( ● ) to the left of the candidate or answer of your choice.</p> <p>2. <b>Do not mark the ballot for more choices than allowed.</b> Please see permitted number of choices directly below title of office.</p> <p>3. If you mark the ballot for more choices than permitted, that race or question will not be counted.</p> <p>4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line.</p> <p>5. <b>To cast a write-in vote</b>, darken the oval ( ● ) to the left of the line provided and write in the candidate's name.</p> <p>6. <b>If you make a mistake or want to change your vote</b>, please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.</p> <p>7. <b>Use a black ball point pen.</b></p> |              |   |   |   |                        |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Barack Obama</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Fanon A. Rucker</p> <p><input type="radio"/> William M. O'Neill</p>                | <p><b>For Judge of the Court of Common Pleas</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>                                    |   |                        |
| <p><b>For U.S. Senator</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Sherrod Brown</p>  |              | <p><b>For Justice of the Supreme Court</b><br/>(Unexpired Term Ending 12-31-14)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Yvette McGee Brown</p>  | <p><b>For Judge of the Court of Common Pleas Domestic Relations Div</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Joseph N. Monnin</p>              |   |                        |
| <p><b>For Representative to Congress</b><br/>(8th District)<br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>   |              | <p><b>For Judge of the Court of Appeals</b><br/>(2nd District)<br/>(Full Term Commencing 2-9-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Carley Ingram</p> <p><input type="radio"/> Darrell Heckman</p> | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-2-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Douglas Geyer</p>   |   |                        |
| <p><b>For Justice of the Supreme Court</b><br/>(Full Term Commencing 1-1-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Robert W. Price</p>  |              | <p><b>For Member of State Central Committee, Man</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For County Commissioner</b><br/>(Full Term Commencing 1-3-13)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David Hartley</p>   |   |                        |
|   |              | <p><b>For Member of State Central Committee, Woman</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Nora M. Parker</p> <p><input type="radio"/> Connie Crockett</p>                      | <p><b>For Prosecuting Attorney</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p>  |   |                        |
|   |              | <p><b>For State Senator</b><br/>(10th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Jeff D. Robertson</p>   | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Ron Vincent</p>  |   |                        |
|   |              | <p><b>For State Representative</b><br/>(79th District)<br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> David M. Farrell</p>   | <p><b>For Sheriff</b><br/>(Vote for Not More Than 1)</p> <p><input type="radio"/> Gene A. Kelly</p>   |   |                        |
|   |              |   | <p><b>For County Recorder</b><br/>(Vote for Not More Than 1)</p> <p>No Valid Declaration of Candidacy Filed</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">VOTE BOTH SIDES</p> |   |                        |
| A   | 100 T - 12   | B   | 01 & 02   | C | Typ:01 Seq:0100 Spl:01 |

(Stub A)

100 T - 12

Consecutive No. -

(Stub B)

100 T - 12

Consecutive No. -

OFFICIAL DEMOCRATIC PRIMARY BALLOT

|   |              |   |                  |  |                        |
|---|--------------|---|------------------|--|------------------------|
| D   | Clark County | E | Primary Election | F  | March 6, 2012          |
| <b>For County Treasurer</b><br>(Vote for Not More Than 1) |              |   |                  |  |                        |
| <input type="radio"/> Stephen T. Metzger                  |              |   |                  |  |                        |
| <b>For County Engineer</b><br>(Vote for Not More Than 1)  |              |   |                  |  |                        |
| No Valid Declaration of<br>Candidacy Filed                |              |   |                  |  |                        |
| <b>For Coroner</b><br>(Vote for Not More Than 1)          |              |   |                  |  |                        |
| <input type="radio"/> Richard A. Marsh                    |              |   |                  |  |                        |
|   |              |   |                  | <b>BOARD MEMBERS:</b><br><i>Reginald S. Brown</i><br><small>CHAIRMAN</small><br><i>Led H. McVernon</i><br><i>Ronald V. Rhine</i><br><i>Lynda Kay Smith</i> |                        |
| D   | 100 T - 12   | E | 01 & 02          | F  | Typ:01 Seq:0100 Spl:01 |

SAMPLE

